

## PACIFIC REGION OF NATIONAL GARDEN CLUBS, INC.

WASHINGTON, ARIZONA, CALIFORNIA, OREGON, NEVADA, IDAHO, ALASKA, HAWAII

### GUIDELINES FOR SCHOLARSHIP APPLICANTS

**One \$1,000 scholarship is available for the 2019-2020 academic year. It will be given to full-time students in the junior or senior year of college, or in graduate school pursuing a Master's Degree. Sophomore students may make application for their junior year. No doctoral program students may apply.**

1. Applicant must be a legal resident of the state through which he/she applies and must **send the application to the State Garden Club Scholarship Chairman.** Refer to the list of State Scholarship Chairman on page 4.
2. Applicant may attend his or her choice of a U.S. college or university, in or out of state.
3. Applicant must major in Horticulture, Floriculture, Landscape Design, Conservation, Forestry, Botany, Agronomy, Plant Pathology, Environmental Control, City Planning, Land Management, Alternative Energy or related subjects.
4. Applicants must have at least a 3.25 GPA (on a 4.0 point scale) to apply. Complete official academic transcripts (including the Fall 2018 semester) from all colleges and universities attended must be included.  
Under graduate students must have at least 12 graded hours of classes per semester.  
Graduate students must submit official transcripts for all Graduate and Undergraduate work.
5. All the information requested on the application, including applicant's social security number and the name and address of the college or university financial aid officer who will distribute the scholarship grant for the winner's tuition, books, or other school-related expense must be given.
6. All material must be typed or computer generated. Application Form, Official Transcript/s. Letters of Recommendation, Financial Aid Form, Personal Letter by Applicant and List of Activities must be sent in one packet to the State Garden Club's Scholarship Chairman postmarked by **January 31, 2019.**
7. The scholarship winner will be notified by April 2019.
8. If the scholarship winner changes to a major outside the above-mentioned group or withdraws from school for any reason, or transfers to another college or university, the balance of the scholarship grant fund must be returned to the Pacific Region Treasurer: Becky Hasselbeck, 518 Slater Drive, Fairbanks, AK 99701.
9. Applications will be judged on the following point system:

**ACADEMIC RECORD (40% of Total)**

Complete official transcript of grades is required. Emphasis is placed on the strength of courses related to student's major in horticulture or allied field.

**APPLICANT'S LETTER (25% of Total)**

Discussion of background, goals, personal commitment to chosen career and financial need. Applicant's letter is limited to 2 typed or computer-generated pages.

**LIST OF HONORS/EXTRA-CURRICULAR ACTIVITIES/WORK EXPERIENCE (10%)**

This information should be supplied on a separate sheet of paper and not be listed within the body of applicant's letter.

**RECOMMENDATIONS – 3 letters required (5%)**

Three letters of recommendation required, considering scholastic ability, character and work-related experiences. (Limited to 1 typed or computer-generated page each.)

**FINANCIAL NEED (20%)** Signatures of Financial Aid Officer and student are required on Financial Aid form that must be fully completed.

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**SCHOLARSHIP APPLICATION**

APPLICATION MUST BE TYPED OR COMPUTER-GENERATED Date \_\_\_\_\_

Name in full \_\_\_\_\_

Home (legal) address: \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Phone \_\_\_\_\_

Social Security Number \_\_\_\_\_ Date of Birth \_\_\_\_\_

Female \_\_\_ Male \_\_\_ Marital status \_\_\_\_\_ # of children \_\_\_\_\_

School-year Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Phone \_\_\_\_\_

E-mail address \_\_\_\_\_

College or University in which enrolled \_\_\_\_\_

Department in which enrolled \_\_\_\_\_ Major \_\_\_\_\_ Minor \_\_\_\_\_

Present status: Sophomore \_\_\_ Junior \_\_\_ Senior \_\_\_ Fifth year landscape architecture \_\_\_ Graduate \_\_\_

Current Cumulative Grade Point Average \_\_\_\_\_

Colleges or Universities previously attended \_\_\_\_\_

Dates \_\_\_\_\_ Previous GPA \_\_\_\_\_

When do you expect to graduate? \_\_\_\_\_ Degree \_\_\_\_\_

Occupational objective after graduation \_\_\_\_\_

Name of Financial Aid Officer \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Phone \_\_\_\_\_

Applicants: please send this application:

- Official transcripts (including last semester attended)
- Personal letter which discusses your educational background, career goals, financial need and commitment to your chosen field of study
- Three letters of recommendation covering your scholastic ability, character and work-related experiences
- The Financial Aid Form, signed by you and the Financial Aid Officer
- List of activities/honors
- Please send in **one packet** to your State Scholarship Chairman **postmarked by** January 31, 2019.

Please see page 4 for the list of State Scholarship Chairman

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**FINANCIAL AID FORM**

The student must complete the section of this form above the **XXXXX**. The Financial Aid Officer of the college or university involved must complete the section below **XXXXX**. **BOTH** individuals must sign the form.

This information will be held strictly confidential. It will be made available only to the appropriate officials of the college or university and to the Pacific Region Scholarship Committee. Since actual financial need is one of the determining factors in the awarding of scholarships, it is necessary that all the requested information be supplied.

Please use the following form to show all anticipated resources, including scholarships (other than from the Pacific Region), loans, grants, etc. as well as anticipated expenses involved in attending college or graduate school in the **2019-2020 school year**. It is not required that total anticipated resources and total anticipated expenses balance.

<u><b>ANTICIPATED RESOURCES</b></u>	<u><b>ANTICIPATED EXPENSES</b></u>
_____ From parent or spouse	_____ Tuition and Fees
_____ From Friends or Relatives	_____ Housing
_____ From personal savings	_____ Board
_____ From School-year Earnings	_____ Books, Supplies
_____ From Loans	_____ Clothing, Laundry
_____ Other Scholarships	_____ Other Financial Obligations
_____ Other Grants	_____ (Specify) _____
_____ Total Anticipated Resources	_____ Total Anticipated Expenses

THIS WILL AUTHORIZE THE RELEASE OF MY FINANCIAL AID FORM to the Pacific Region of National Garden Clubs, Inc., Scholarship Committee.  
Chairman: Kristie Livreri 5608 Great Gorge Court, Las Vegas, NV 89149

Your signature: \_\_\_\_\_

**XXXXX**

**FINANCIAL AID OFFICER**

Is this student eligible for receiving financial aid at your institution?

Grants/Scholarships: Yes \_\_\_ No \_\_\_ Student Loans: Yes \_\_\_ No \_\_\_

Has this student applied for financial aid at your institution? Yes \_\_\_ No \_\_\_

FINANCIAL AID OFFICER'S SIGNATURE \_\_\_\_\_

PRINTED NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY/STATE/ZIP \_\_\_\_\_

TELEPHONE NUMBER AND EXTENSION \_\_\_\_\_ DATE \_\_\_\_\_

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**STATE SCHOLARSHIP CHAIRMAN**

**Alaska Garden Clubs**

Debbie Hinchey 907-278-2814 907-529-4811c dhinchey@alaskan.com  
1474 Virginia Court  
Anchorage, AK 99501

**Arizona Federation of Garden Clubs**

Linda Larson 480- 838-9470 480-250-5906c Ll Larson20@me.com  
1540 W. Milagro Ave.  
Mesa, AZ 85202

**California Garden Clubs, Inc.**

Martha Smyser 510-541-6617 MBSmyser12@gmail.com  
4949 Mammoth Avenue  
Sherman Oaks 91423

**Hawaii Federation of Garden Clubs**

Ann Swider 808-626-9561 annswider@msn.com  
95-1026 Hololani Street  
Mililani, HI 96789

**Garden Clubs of Idaho, Inc.**

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702 Public Ave  
Moscow, ID 83843

**Nevada Garden Clubs, Inc.**

Vicki Allen 702-361-2240 702-955-7969c vjallen50@msn.com  
1166 Mirage Lake St.  
Henderson, NV 89052

**Oregon State Federation of Garden Clubs, Inc.**

Trudie Bason 541-258-7693 trudie@timeless-gardens.com  
33527 Brewster Rd  
Lebanon, Or 97355

**Washington State Federation of Garden Clubs, Inc.**

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Lake Forest Park, WA 98155

**Rev 8/18**