



## Pacific Region Awards Application 2017-2019

Date \_\_\_\_\_

Award #: \_\_\_\_\_ Award Name \_\_\_\_\_.

Submitted by: \_\_\_\_\_ # of members in club: \_\_\_\_\_

[Enter name exactly as it should appear on any award received; individual name, club name, or state name]

Garden Club: \_\_\_\_\_ City: \_\_\_\_\_

State Garden Club: \_\_\_\_\_ Number in state garden club: \_\_\_\_\_

State Awards Chairman: \_\_\_\_\_ Phone: \_\_\_\_\_

E-mail: \_\_\_\_\_.

- Application form is limited to three printed pages – front of pages only. (**No** report covers, binders, or plastic sheets allowed).
- Application form will not be returned. (Exceptions: publications). Make a copy for your files.
- **You must send your entry to your State Award Chairman.**
- **State Awards Chairman** must send entries (mail or electronically) to Pacific Region Awards Chairman Carol Norquist to arrive no later than **March 1** (note exceptions).  
3734 W 35<sup>th</sup> Avenue, Anchorage, AK 99517 [norquist@alaska.net](mailto:norquist@alaska.net)  
907-248-9563 evening 907-561-5136 weekday Please type if possible or write legibly.

Please complete each topic, **if applicable**. Use numbering as below when completing form.

1. New project: Yes \_\_\_ No \_\_\_ Beginning date: \_\_\_\_\_ Completion date: \_\_\_\_\_

2. Brief summary and objectives of project:

3. Involvement of club members, other organizations, etc.:

4. Project expenses and means of funding:

5. Continuing involvement, follow-up, maintenance:

6. Attach or insert photos, digital photos, and/or landscape plan (does not need to be professionally drawn).