



**Pacific Region Awards Application 2015-2017**

Date \_\_\_\_\_

Award #: \_\_\_\_\_ Award Name \_\_\_\_\_.

Submitted by: \_\_\_\_\_ Number of members in club: \_\_\_\_\_

[Enter name exactly as it should appear on any award received; individual name, club name, or state name]

Garden Club: \_\_\_\_\_ City: \_\_\_\_\_

State Garden Club: \_\_\_\_\_ Number in state garden club: \_\_\_\_\_

State Awards Chairman: \_\_\_\_\_ Phone: \_\_\_\_\_.

E-mail: \_\_\_\_\_.

- Application form is limited to three printed pages – front of pages only. (**No** report covers, binders, or plastic sheets allowed).
- Application form will not be returned. (Exceptions: publications). Make a copy for your files.
- **State Awards Chairman** must send entries (mail or electronically) to Pacific Region Awards Chairman Nancy Lee Loesch to arrive no later than **March 1** (note exceptions).  
2384 Kalkaska Drive, Henderson, NV 89044 [nleelo@embarqmail.com](mailto:nleelo@embarqmail.com) 702-407-7128

Please complete each topic, if applicable. Use numbering as below when completing form.

1. New project: Yes \_\_\_ No \_\_\_ Beginning date: \_\_\_\_\_ Completion date: \_\_\_\_\_
2. Brief summary and objectives of project:
3. Involvement of club members, other organizations, etc.:
4. Project expenses and means of funding:
5. Continuing involvement, follow-up, maintenance:
6. Attach or insert photos, digital photos, and/or landscape plan (does not need to be professionally drawn).